

■ YES! I want to help fuel the "Mitchazkim" revolution and help a generation find their way to Torah.

\$18,000 - Sponsor a Midrasha for one year *

* includes cost of Midrasha director, Kolel yungeleit to learn with boys, rent, seforim and learning materials, special programs and refreshments.

\$1,800 - Sponsor a Shabbos seminar in one of the prominent Yeshivos Gedolos for 25 Mitchazkim

\$1,500 - Sponsor a Midrasha for one month

\$1,200 - מאה לחודש (\$100 a month)

\$1,000 - "Chavrusa" - yungerman to learn with two boys for a year

\$720 - Outfit a boy for his new life in a Yeshiva

\$500 - Sponsor one Mitchazek for a year

\$360 - Sponsor a week in a Midrasha

\$180 - Sponsor a *siyum* in a Midrasha

P'EYLIM EYLACHIM
בבני אחים

Please fill out information below and return this form in the envelope provided or fax to 718-258-4672

NAME _____

ADDRESS _____

CITY/ST/ZIP _____

TELEPHONE # _____

PLEASE PROCESS MY PLEDGE OF: \$ _____

as a one time donation, or

as a monthly commitment for _____ months
for a total contribution of \$ _____

Check Enclosed Headcheck(s) Enclosed Bill Me

Charge my Credit Card: Visa MC AMEX

CC # _____ EXP _____

P'EYLIM EYLACHIM
בבני אחים

1034 EAST TWELFTH ST. • BROOKLYN, NY 11230
718-258-7760 • FAX 718-258-4672

WHO ARE THE "MITCHAZKIM"?

מי הם
ה"מתחזקים"?

ה"מצחזקים" המהפכניים

THE "MITCHAZKIM" REVOLUTION

There are few situations less tranquil than the life of the average secular teenager. The prevailing attitude of the youth is one of overt rebellion. Their disdain for established norms is apparent in their every nuance; from their ill-fitting "gangster" clothing to their unrefined manner of speech.

Amazingly, it is this segment of society, long considered by the Kiruv world to be beyond the pale, which is experiencing a most remarkable awakening.

In secular schools across the country groups of teenagers are forming clubs and are meeting during free periods to experiment with Judaic practice. The boys are forming minyanim for Mincha or are putting on tefilin. They know little more than the fact that these are practices devoutly performed by generations of old but which their parents and teachers have chosen to forget.

The youth do not realize at first the significance of fulfilling these mitzvos but their distrust for the authority figures in their lives is so intense that they are drawn to the practices their parents have left behind. The youth have become known as the "Mitchazkim" and the public

school officials are at a loss as to how to respond to the phenomenon.

Lev L'Achim has mobilized an elite force of counselors who are not afraid to venture out on the streets. In more than 100 places these leaders have established relationships with groups of teen-age youth thirsting for direction. In 40 locations, a formal "Midrasha" center has been established to serve as the hub of a new spiritual life for the Mitchazkim. The Lev L'Achim personnel deliver shiurim, provide one-on-one counseling and herd their flock upwards toward the acceptance of more mitzvos and the light of Torah.

Mitchazkim meeting with Rav Malkiel Kotler שליט"א, Rosh Yeshivas Bais Medrash Govoah of Lakewood. The time spent with the Rosh Yeshiva of the worlds largest Yeshiva left an indelible impression on the boys.

As part of the program, groups are routinely brought to meet with Gedolei Torah in Yerushalayim, Bnai Brak and elsewhere. These few moments in the presence of gadlus have been known to have a profound effect upon these youth.

The average Midrasha center for Mitchazkim services fifty youths a year. Of these, more than 50% become fully mitzvah observant. 5 - 10 boys make the ultimate step of enrolling in Yeshivos. Nationwide, this translates into hundreds of boys becoming true Bnai Torah annually.

Mitchazkim speaking with Rav Baruch Soloveitchik שליט"א, Rosh Yeshivas Toras Zev of Yerushalayim.