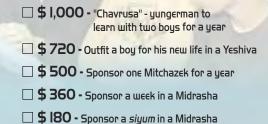
YES! I want to help fuel the "Mitchazkim" revolution and help a generation find their way to Torah.

\$18,000 - Sponsor a Midrasha for one year *
* includes cost of Midrasha director, Kolel yungeleit to learn with boys, rent, seforim and learning materials, special programs and refreshments.

- □ \$ 1,800 Sponsor a Shabbos seminar in one of the prominent Yeshivos Gedolos for 25 Mitchazkim
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P'EYLIM EV ACHIM Le Lynia

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WHO ARE THE "MITCHAZKIM"?

מי הם ה״מתחזקים״?

THE "MITCHAZKIM" REVOLUTION

here are few situations less tranquil than the life of the average secular teenager. The prevailing attitude of the youth is one of overt rebellion. Their disdain for established norms is apparent in their every nuance; from their ill-fitting "gangster" clothing to their unrefined manner of speech.

Amazingly, it is this segment of society, long considered by the Kiruv world to be beyond the pale, which is experi-

encing a most remarkable awakening.

In secular schools across the country groups of teenagers are

forming clubs and are meeting during free periods to experiment with Judaic practice. The boys are forming minyanim for Mincha or are putting on tefilin. They know little more than the fact that these are practices devoutly performed by generations of old but which their parents and teachers have chosen to forget.

The youth do not realize at first the significance of fulfilling these mitzvos but their distrust for the authority figures in their lives



Mitchazkim speaking with Rav Baruch Soloveitchik איליטיא, Rosh Yeshivas Toras Zev of Yerushalayim.

is so intense that they are drawn to the practices their parents have left behind. The youth have become known as the "Mitchazkim" and the public school officials are at a loss as to how to respond to the phenomenon.

Lev L'Achim has mobilized an elite force of counselors who are not

afraid to venture out on the streets. In more than IOO places these leaders have established relationships with groups of teen-age youth thirsting for direction. In 40 locations, a formal "Midrasha" center has been established to serve as the hub of a new spiritual life for the Mitchazkim. The Lev L'Achim personnel deliver shiurim, provide one-on-one counseling

and herd their flock upwards toward the acceptance of more mitzvos and the light of Torah.



Mitchazkim meeting with Rav Malkiel Kotler مەلەرەتە Rosh Yeshivas Bais Medrash Govoah of Lakewood. The time spent with the Rosh Yeshiva of the worlds largest Yeshiva left an indelible impression on the boys.

As part of the '' program, groups

are routinely brought to meet with Gedolei Torah in Yerushalayim, Bnai Brak and elsewhere. These few moments in the presence of gadlus have been known to have a profound effect upon these youth.

The average Midrasha center for Mitchazkim services fifty youths a year. Of these, more than 50% become fully mitzvah observant. 5 - 10 boys make the ultimate step of enrolling in Yeshivos. Nationwide, this translates into hundreds of boys becoming true Bnai Torah annually.